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**Please respond to the Portsmouth office**

May 15, 2014

**Via Federal Express**

NHPUC MAY16'14 AM 9:50

Debra A. Howland  
Executive Director/Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street; Suite 10  
Concord, NH 03301-2429

Re: Lakes Region Water Company, Inc.; DW 13-335  
Petition for Financing Approval

Dear Executive Director Howland:

Enclosed for filing please find an original and seven copies of an *Affidavit of Publication* as directed by Order No. 25,655. The original *Affidavit of Publication* is being mailed to you under separate cover.

If you have any questions, please contact me.

Very truly yours,

Justin C. Richardson  
jrichardson@uptonhatfield.com

JCR/sem

Enclosure(s)

cc: Service List DW 13-335

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\*Also admitted in MA

**UNION LEADER CORPORATION**

PO BOX 9555  
MANCHESTER, NH 03109

152675

LAKES REGION WATER CO. INC.  
ATTN: SCOT SEYMOUR  
PO BOX 389  
MOULTONBOROUGH, NH 03254

I here by certify that the legal notice: **(1112100 ) DW 13-335 Petition for Approval** was  
published in the New Hampshire Union Leader.

On:

5/5/2014

**State of New Hampshire  
Hillsborough County**

Subscribed and sworn to before me on this

13<sup>th</sup> day of May, 2014

Heidi A. Gagnon  
Notary Public



refinance three existing loans that have balloon payments coming due in the near future. The second loan, for \$400,000, is a secured, 5-year fixed-rate loan with an interest rate not to exceed 4.50%. Lakes Region will use this loan to pay its accounts payable of approximately \$334,000 and its estimated, accrued 2013 federal and state income tax liability. Paying its accounts payable will enable Lakes Region to realize approximately \$112,000 in vendor write-offs. The third loan, for \$50,000, is a secured, 1-year revolving line of credit with an adjustable interest rate. Lakes Region will use this line of credit on an as-needed basis.

On March 7, 2014, Staff recommended that the Commission approve Lakes Region's request. Staff based its recommendation on four factors. First, substantial balloon payments on loans are coming due, and Lakes Region must meet those obligations. Second, Lakes Region has negotiated \$112,000 in discounts from vendors contingent on payment from the CoBank proceeds. Third, financings will improve Lakes Region's balance sheet by reducing the accounts payable. Fourth, the financings will improve Lakes Region's capitalization which, has become too heavily weighted toward equity according to Staff.

On April 29, 2014, the Commission found the financing proposal was consistent with the public good and granted Lakes Region's petition.

In order to ensure that all interested parties receive notice of this docket and have an opportunity to request a hearing, the Commission will delay the effectiveness of its approval until May 20, 2014. All persons interested in responding to the Commission's decision to approve the financing may submit their comments or file a written request for a hearing which states the reason and basis for a hearing no later than May 13, 2014. Any party interested in responding to such comments and request for hearing shall do so no later than May 16, 2014. Following consideration of any comments and request for hearing received, the Commission may further extend the effective date of its approval. The Commission's approval of Lakes Region's financing shall become final and effective on May 20, 2014, unless the Commission orders otherwise.

(UL - May 5)

## Legal Notice

### NOTICE OF MORTGAGEE'S SALE

For breach of the conditions set forth in a certain Mortgage dated February 28, 2008 given by **Christopher Chickering and Sarah Raxter** to Mortgage Electronic Registration Systems, Inc. as nominee for Mortgage Network, Inc. recorded at Book 3494, Page 0651 of the Grafton County Registry of Deeds, as affected by Loan Modification Agreement dated August 18, 2011 recorded at Book 3848, Page 0887, the undersigned being the present holder of said mortgage by Assignments of Mortgage to CitiMortgage, Inc., recorded in Book 3927, Page 0168, the original of which Mortgage is located at CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368, and may be examined there during normal business hours, by virtue of Power of Sale contained in said Mortgage, CitiMortgage, Inc., for the purpose of foreclosing said Mortgage, default having been made in the conditions thereof, will sell on the mortgaged premises which are situated at:

**188 Puckerbrush Road, Campton, Grafton County, New Hampshire**

all of said holder's right, title and interest in and to the real estate described in said mortgage, at PUBLIC AUCTION on Mon-

### The Court ORDERS:

Mohammad Zarechian shall file a verified copy of the Publication once a week successive weeks in the Union newspaper of general circulation publication shall be on or before 2014.

### Also, ON OR BEFORE

**30 days after the last public** Akbarich shall file an Answer or other responsive to this Court. A copy of the Answer or other responsive shall be sent to the party listed by other party who has filed an Answer to this matter.

**July 3, 2014** - Mohammad shall file the Return of Service Court. Failure to do so may action being dismissed without notice.

**Notice to Parviz Akbarich:** comply with these requirements be considered in default and may issue orders that affect your input.

Send copies to:  
David Charles Dunn,  
Law office of David C. Dunn  
14 Temple Court  
Manchester, NH 03101  
BY ORDER OF

April 28, 2014

Jof  
C

(UL - May 5, 12, 19)

## Legal Notice

### NOTICE OF MORTGAGE

By virtue of a statutory proceeding in a certain mortgage ("Mortgage") given by **Krysta single**, (the "Mortgagor") to **New Community Loan Fund, Inc.** ("Mortgagee") which mortgage is dated 8, 2010 and recorded in the County Registry of Deeds at Page 1492, New Hampshire Loan Fund, Inc., the present holder of said mortgage, in execution of said mortgage, and for the purpose of the same, will sell at

### Public Auction

On Thursday, May 22, 2014, at 2:00 p.m., local time, on the premises known as that certain factored Home situated in the Cooperative, Inc. with an address Shaker Road, #7, Northfield Merrimack, State of New Hampshire as follows:

A certain manufactured home (the "Unit") situated in Northfield of Merrimack and State of New Hampshire and more particularly describe  
Manufacturer: Skylit  
Model No.: Allison 31  
Serial No.: 0116-064  
Year of Home: 1989  
Size: 14' x 60'

The manufactured housing is owned by Soda Brook Cooperative, Inc. of Northfield, County of Merrimack, State of New Hampshire.

Together with all the improvements or hereafter erected on the premises, appurtenances and now or hereafter a part of the

The tract or parcel of land on which the manufactured housing is owned by Soda Brook Cooperative, Inc. deed dated January 31, 2000 with the Merrimack County Registry of Deeds, in Book 2336, Page 1 excluded from the insured description.

**TERMS OF SALE:** A deposit

discretion. The auction sale may be canceled or continued to another date or time on notice by the Mortgagee.

NOTICE PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

For purposes of the immediately foregoing paragraph, service upon the mortgagee shall mean service upon such holder, CitiMortgage, Inc.

Dated at Natick, Massachusetts this 10th day of April, 2014.

CitiMortgage, Inc.  
Present Holder of Said Mortgage,  
By its Attorneys,

CUNNINGHAM, MACHANIC, CETLIN,  
JOHNSON, HARNEY & TENNEY, LLP

By: Dana A. Cetlin  
CUNNINGHAM, MACHANIC, CETLIN,  
JOHNSON, HARNEY & TENNEY, LLP  
220 North Main Street, Suite 301  
Natick, MA 01760

(508) 651-7524 Doc # 349233

(UL - April 21, 28; May 5)

## Legal Notice

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION  
DW 13-335

**LAKES REGION WATER COMPANY, INC.**  
Petition for Approval of Long-Term Financing

Summary of Order Nisi No. 25,655  
Approving Financing

On November 26, 2013, Lakes Region Water Company, Inc. (Lakes Region) filed a petition pursuant to RSA 369:1-4 seeking authority to borrow \$900,000 in long-term debt and to obtain a \$50,000 line of credit. The proceeds of the financings would be used to refinance existing debt, pay accounts payable and 2013 federal and state income taxes, and improve Lakes Region's operating cash flow. The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, is posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2013/13-335.html>.

Lakes Region negotiated three financings with CoBank. CoBank is a Government Sponsored Enterprise and member of the Farm Credit System established by Congress in 1916. The first loan, for \$500,000, is a secured, 15-year fixed-rate loan with an interest rate not to exceed 5.75%. Lakes Region will use this loan to